

ORIGINAL

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Attorneys for Claimant-Appellant  
ALPHAMED PHARMACEUTICALS CORP.

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

ALPHAMED PHARMACEUTICALS  
CORP.,

Claimant-Appellant,

vs.

ARRIVA PHARMACEUTICALS, INC.,

Debtor-Appellee.

Case No. C-08-01279-SI

**E-FILING**

APPLICATION OF JAMES E. MCDONALD  
FOR ADMISSION OF ATTORNEY *PRO HAC*  
*VICE* PURSUANT TO NORTHERN DISTRICT  
OF CALIFORNIA CIVIL LOCAL RULE 11-3

Pursuant to Civil Local Rule 11-3, James E. McDonald, an active member in good standing of the Bar of Florida, hereby applies for admission to practice in the Northern District of California on a *pro hac vice* basis representing AlphaMed Pharmaceuticals Corp. in the above-entitled action.

In support of this application, I certify on oath that:

1. I am an active member in good standing of the Bar of Florida and am admitted to practice before the courts of that state, and also am admitted to practice before United States Supreme Court, the United States District Courts for the Middle and Southern Districts of Florida and the United States Courts of Appeal for the Third, Fifth and Eleventh Circuits.

2. I agree to abide by the Standards of Professional Conduct set forth in Civil Local

1 Rule 11-4, to comply with General Order No. 45, *Electronic Case Filing*, and to become familiar  
2 with the Local Rules and Alternative Dispute Resolution Programs of this Court; and

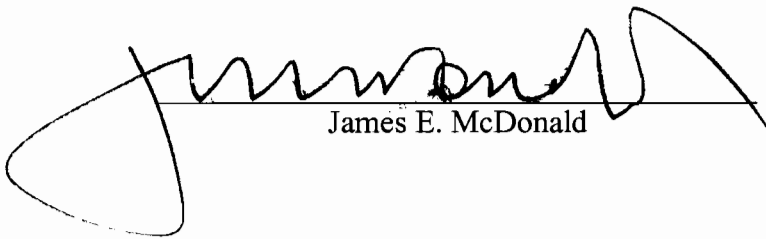
3 3. Attorneys who are members of the bar of this Court in good standing and who  
4 maintain an office within the State of California have been designated as co-counsel in the above-  
5 entitled action. The name, address and telephone number of those attorneys is:

6 Douglas J. Rovens (CA Bar No. 106562)  
7 Squire, Sanders & Dempsey L.L.P.  
8 555 South Flower Street, Suite 3100  
9 Los Angeles, CA 90071-2300  
Telephone: 213.624.2500  
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10 Daniel T. Balmat (CA Bar No. 225573)  
11 Squire, Sanders & Dempsey L.L.P.  
12 One Maritime Plaza, Third Floor  
San Francisco, CA 94111-3492  
Telephone: 415.954.0200  
Facsimile: 415.393.9887

13 I declare under penalty of perjury under the laws of the United States of America that the  
14 foregoing is true and correct.

15  
16 Dated: May 12, 2008

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18   
19 James E. McDonald  
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**CERTIFICATE OF SERVICE**  
(Pursuant to Federal Law)

*Alphamed Pharmaceuticals Corp. v. Arriva Pharmaceuticals, Inc.*  
United States District Court, Northern District of California  
Case No. C-08-01279-SI

The undersigned certifies and declares as follows:

I am a resident of the State of California and over 18 years of age and am not a party to this action. My business address is One Maritime Plaza, Suite 300, San Francisco, California, 94111, which is located in the country where any non-personal service described below took place.

On May 13, 2008, a copy of the following document(s):

**APPLICATION OF JAMES E. McDONALD FOR ADMISSION OF  
ATTORNEY *PRO HAC VICE* PURSUANT TO NORTHERN DISTRICT  
OF CALIFORNIA CIVIL LOCAL RULE 11-3**

was served on:

**SEE ATTACHED SERVICE LIST**

Service was accomplished as follows:

☒ **By U.S. Mail.** I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice the mail would be deposited with U.S. postal service on that same day with postage thereon fully prepaid at San Francisco, California, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal collection date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made. Executed on May 13, 2008, at San Francisco, California.

By:

  
Sarah Lansang David

SERVICE LIST

**Official Committee of Creditors Holding  
Unsecured Claims**

**c/o Michael D. Cooper**

Wendel, Rosen, Black & Dean LLP

1111 Broadway, 24th Floor

Oakland, CA 94607

Telephone: (510) 834-6600

Facsimile: (510) 834-1928

**Official Committee of Creditors Holding  
Unsecured Claims**

**c/o Tracy Green**

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**Miscellaneous USBC Manager-Oakland**

U.S. Bankruptcy Court

1300 Clay Street, Third Floor

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Telephone: (510) 879-3600

**Miscellaneous Bankruptcy Judge**

**Edward D. Jellen**

U.S. Bankruptcy Court

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Oakland, CA 94612

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Court Name: U.S. District Court, NDCA  
Division: 3  
Receipt Number: 34611019120  
Cashier ID: almaceh  
Transaction Date: 05/13/2008  
Payer Name: SQUIRE SANDERS DEMPSEY LLP

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PRO HAC VICE  
For: J E MCDONALD  
Case/Party: D-CAN-3-08-AT-PROHAC-001  
Amount: \$210.00  
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CHECK  
Check/Money Order Num: 2342  
Amt Tendered: \$210.00  
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Total Due: \$210.00  
Total Tendered: \$210.00  
Change Amt: \$0.00

C08-1279 SI

Checks and drafts are accepted  
subject to collections and full  
credit will only be given when the  
check or draft has been accepted by  
the financial institution on which  
it was drawn.